healing: An o Respondent: J Year of Birth: Age: ** Connection to Date of Interv Interviewer: M Recording Age Information & Photographic Length of Interviewer Interviewer	ames Calgie 1957 project: Respondent iew: 30 <sup>th</sup> of August 2022 Aargaret Bradley reement: Yes a Consent: Yes	TRAUMA CHALLENGES HEALING HEVTING CHATTEMORES	ral history
Time (from: mins/secs)	Description		Transcribed Extract (from- to: mins/secs)
0.42	Interviewer asks the respondent where he was where he lives now.	s born and grew up and	
0.44	Respondent states that he was born in Rotten and that. He was brought up in the East End of Cumbernauld now.		
0.59	Interviewer asks the respondent what their occupation is at the moment.		
1.04	Respondent replies that he would be classed a used to work as a psychiatric nurse. The old te registered nurse in mental illness nursing. He e forensic mental health which is looking after n security setting.	rm was the he was a ended up specialising in	
1.32	Interviewer asks the respondent to tell her a b that profession.	it about why he went into	
1.35	Respondent describes why he got into that line choice for him at the time and his wife was a p time. He thought that type of nursing seemed	osychiatric nurse at the	
3.02	Interviewer asks the respondent his profession people recognise when they have been throug "Some do. I think the truth of it is some are aw	nal opinion on whether sh a trauma.	3.16-4.10
	was also my longest because I was there for tw person receiving treatment in the hospital I we	venty five years. For a orked in seven to eight	5.10 4.10

Scotland."		
-	ondent if there are any examples that he can not comfortable with the treatment they	
with their diagnosis and the	of people weren't particularly comfortable 4.4. The prospect of having to stay in a hospital conged period of time. Unfortunately we had a	2-6.08

years was a normal admission. So, they'd plenty time eventually to, sort of, reflect on when things were good, when things were bad. And to

	small cohort of patients that managed to convince that they were actually mentally ill and not criminals. If they had been sentenced for the crime that they committed it would have been a relatively small sentence, a year, two years, three years. If you come to the state hospital I think the legal term at that time was innocent by reason of insanity. It took a lot longer to prove that your sane and safe. We actually had one chap who was affectionately known as the faker. A guy I had a lot of time for. Told me for the crime he'd committed he'd probably get a seven year sentence and he was still in hospital fifteen, sixteen years later on. And they found it increasingly difficult to move him. And he would openly admit-I made a mistake I should of taken the sentence. I thought I'd come to Carstairs and pass through quickly."	
6.09	Interviewer asks the respondent if the any of the patients recognised trauma as a factor in their illness when he worked at Carstairs. "I think it's fair to say that some did (patients realising they had suffered trauma) because the hospital provided a whole range of psychological therapies. And even without the structured therapies if you spend a lot of time with the guys they will talk to you and realise that you knowThere were quite a few and you have toYou're with these guys for five, six, seven, eight years. You get to know them quite well. And one guy told meHe said, you know, I know it's not right that when your dad's bringing you up and the parental advice he gives is-'If you're going to stab someone. Stab them in the buttock. Because there's less chance of hitting a major organ, a vein or an artery. And that, he said-'That was how I was brought up. That was the advice my dad gave me.' You think-That's pretty sad. Because they do realise when they see other people. That's notI hate using the word normal It's not what the rest of society would probably sort of impart to their kids."	6.19-7.25
7.25	Interviewer asks the respondent if there is a distinction to be made between mental illness caused by trauma and mental illness caused by chemical imbalance.	
9.31	"Yes, I would say there is. The chemical imbalance whether it'sI mean you could haveyou're genetically disposed to it. I think studiesI mean I've been out of it for a while but studies show that the offspring of a parent or two parents with significant mental illness are likelymore likely to become mentally ill themselves. Whether it's some kind of gene that does it or whether it's a behavioural thing having adapted or responded to how their parents responded to things. And then you doyou have the actual trauma side as you say. I mean I automatically think of things like PTSD. People become stressed over incidents they've had to face. And there are other illnesses that come along with it. I don't know if there is any one defining theory on how it happens. And I was probably an old school nurse, in as much as, I was lucky that the consultants that I worked with would say-You know, it doesn't matter how it started. It's what we face we have to deal with. You know like we could say it was this and this and thisbut that's happened and we can't do anything to change that. All we can change is how we manage anything that comes up later on." Interviewer asks the respondent about his experience in a general psychiatric setting.	8.01-9.30
	"I had two years' experience there and it was different it was chaotic. It was a local district psychiatric unit in Ayrshire. The consultants had a different view on things. They had different priorities. Carstairs-you have a captive audience. You know you're going to have the guys for a long time so you can, you can work away. The general mental health side. You	9.41-10.36

10.37	<ul> <li>were trying to stick a plaster on it. Get it well get them back out again.</li> <li>It'sI think to this day it's still pretty chaotic. I don't know if the mental health service we have in general settings really meets the needs of the folk that need the service. Whereas I can say that Carstairs did."</li> <li>Interviewer asks the respondent for his opinion on what would make the general psychiatric service better.</li> <li>"Less attention towards what people think about what you do and more attention on doing what is right to be done. And have a line drawn in the sand where you'll say to someone-there is no more for you. My wife worked in community general mental health. And when people don't get what they want they'll move on."</li> <li>Respondent describes some of his wife's experiences in community general psychiatric nursing.</li> </ul>	10.59-11.30
12.42	Interviewer asks the respondent how he feels society as a whole views mental illness. "I still think as a professionas a large part of the NHS mental health still doesn't show itselfit's still not seen in a good light. It's stillYou know folk I'll talk about anxiety and depression and PTSD and stressand they arethey're all relative because they have an impact on people's lives. But their taking upwe still don'twe still don't deal with it well. If somebody's like-'I'm depressed, I'm anxious.' Folk don't want to know. A lot of the time people don't want to know. They're like-'Oh really?' I had familyMy late father in law –'Go and take a tablet. If it's that bad go and hang yourself.' No, that's not how it works. You can'tYou don't you knowif somebody's got an identifiable problem we workwe try and work through the problem. I still don't think society's great with it. I still don't think they're particularly comfortable with it. And there are issues over Even the folk that have the conditionsWas it one of the Radio Clyde djs came out and made a big thing about it. And you're like-ok, just go ahead andI don't know if standing there shouting-'I'm anxious. I'm depressed. I'm getting help for it. I don't know if that's muchI don't like that type of exposure. Go on and deal with it and see at the end of it share, share your experience. You know you don't want people saying-Oh, poor you. You're so brave."	13.13-14.44
14.45	in mental health treatment. "Yes, I've seenI don't know much about GRACE but I've seen other organisations, other groups that are completely inclusive for folk. Where people can be what they are. They need to be what they are. And they get on they're not judged for what they are. They go on and they can be part of something. They feel valued. You know like they've got somewhere to go. Something to do. People they can identify with. It's taking it that step further. That's where society lets people like that down because they become part of a group-Oh, there's the manic depressive walking group. It should be a walking group with people that might have had manic depression in the past. But that's not how you identify. You're not identified by their condition. We shouldn't be identifying people by- Oh, he's doing that because he isNo. he's doing that because this is where he is with his life just now. We work with him. We move on from there."	15.05-16.03
16.05 16.08	Interviewer asks the respondent if there are women in Carstairs. Respondent replies that they had women in Carstairs up until fourteen years ago and that he has heard that there are proposals to bring them in again.	

16.24	Interviewer asks the respondent in his experiences where there any	
10.24	differences in the way that women were treated in Carstairs.	
16.37	Respondent talks about taking part in a study on staff's response to	
	patients after a violent incident. He describes the study. The alarm was	
	set off overwhelmingly for the female ward. He describes decisions made	
	over the provision of female beds in high secure care now.	
19.03	Interviewer asks the respondent if he thinks there is a similar situation as	
	regards women in the general mental health setting.	
19.11	He replies probably but not as extreme. He says that 90 percent of	
	people at Carstairs had a diagnosis of schizophrenia. He tended to deal	
	with what was put in front of him. He was asked to work with a woman	
	who had been abused when he worked in Ayrshire. He tended to just	
	work with what was put in front of him. He thinks it would depend on the	
	individual nurses if people were treated differently but doesn't think it	
	would happen generally.	
20.58	Interviewer asks the respondent if he has any personal lived experience	
	of trauma.	
21.08	Respondent replies that he used to go with his mother when she went to	
	get ECT. He also states that someone tried to murder him which left him	
	with a bit of a hair trigger for a while. He eventually dealt with that.	
22.04	Interviewer asks the respondent if he feels that these experiences	
	informed his work as a nurse.	
	He replies that it was that and life in general. Working in pubs you meet	
	all sorts. He also talks about being mentored. He then talks about people	
	becoming comfortable with you the more you are around them. He talks	
	about diffusing situations and becoming a hostage negotiator and	
25.01	working in conflict resolution.	
25.01	Interviewer asks the respondent if he would say that was the most appropriate way to deal with mental health issues and if that could be	
	transferred into the community.	
	"What worked for me. And ultimatcos see being with the patients (in	25.23-27.10
	Carstairs) all the time. See actually sitting there to the extent that they	25.25-27.10
	would forget that you were there despite the fact that you wore a	
	uniform. And sometimes you'd jolt and say-'Ho! I'm still here. Cos they'd	
	be discussing stuff. And you'd be like that-"Ho, that's my pal you're	
	talking about.' I felt the best thing was to be there and be as non-	
	threatening and as non-judgemental and as non-vocal as possible. And	
	just to let them get on with their day and let them talk and get backOne	
	of the big examplesI had a boss that didn't like me and she was moving	
	me. And I was in a particularly difficult ward with a particularly difficult	
	group of patients and two of them came to me and said to meThey	
	always called me by my surname Calgie-'Is it true you're moving.' I was	
	like that-'Aye, how do you know?' 'Ah, we heard staff talking.' I was like	
	that-'Aww right. I said'Don't bother telling me that you'll miss me.' And	
	they burst out laughing. I says-'How what is it?' He says-'Well, it's like this	
	when we came in herewhen you came in here at first we thought you	
	were a total and utter' And I won't use the c word. It was the c word	
	that was used. I was like-'Oh right. What made you change your mind?'	
	He said-'Well, you never lie to us. We got exactly what we were entitled	
	to and if we didn't get what we were entitled to you went and argued	
	with people until we got it and you never fail to get it.' 'But that's what	
27.44	you're entitled to.' I said-'You're also entitled to the truth."	
27.11	Respondent goes on to describe this situation further that no bribery was	
	involved and that he tried to be fair in his dealings with patients at	
	Carstairs.	

27.58	Interviewer asks if anyone he knows of from general or Carstairs went on to live in the community.	
28.19	Respondent describes a couple of instances of this including a man who	
	was very dangerous and had murdered someone.	
32.43	Interviewer asks the respondent if he feels the medical model works on	
	its own.	
33.06	Respondent replies that you are looking at people that have been	
	rejected. He tried to encourage people to get well enough to leave	
	Carstairs.	
33.35	Interviewer asks the respondent if he thinks that there is a cure for	
	mental illness.	
	"Nah, It's always there. It can be managed. Like the psychoI dealt	33.41-35.29
	mostly with psychoI can't speak for theYou'd have the neurosis The	
	old terms were neurosis and psychosis. Neurosis would be things like	
	depression, anxiety, PTSD other stuff like that. I didn't do a lot of	
	workUp front my speciality was probably the psychosis and personality	
	disorder. And there are ways of working with it that can allow an	
	individual to peacefully coexist or happily coexist with the rest of society	
	without coming into conflict with them. So, if that's a cure that's it. If not	
	most folk with psychosis it depends I mean there used to be a rule of	
	thirds. A third never get better. A third have a problem period. And a	
	third get better kind of shortly and never really get it again. That's	
	probably all changed since I did it. You work on, or used to workit can	
	come back any time. But you try and work on; don't be wasting time	
	worrying about it coming back cos we'll know about it soon enough. And	
	it as putting things in place to deal with identifying if the illness was	
	starting to come back. If indeed it was coming back what to do. And what	
	to do to keep you where you were as opposed to things unravelling. And	
	I believe that's still sort of the favouredYou know, we can maintain	
	people within their own community as safely and securely as possible	
	that's a better option than hospitalisation. And I mean the guys at	
	Carstairs. It's down now. The average stay is four years and nine months	
	as opposed to it used to be seven and eight years."	
35.30	Interviewer asks if there is roles for GRACE in helping people maintain	
	their mental health in the case of those who have experienced psychosis.	
35.49	Respondent replies that that would help without a doubt. He says that	
	when you become familiar with people then you see when they are not	
	having their best day.	
	"Aye, groups like GRACE and other groups. It's important to continue to	36.35-37.10
	support people and work with them. Until they don't maybe need the	30.33 37.10
	support that we've got to offer but still want to engage with us. Because	
	things are great you don't want to walk away. You know. We're still there	
	to be used. Aye, if people have got the skills to identify when maybe	
- 40	things aren't great and it's just a light touch."	
37.10	Interviewer asks the respondent if in his opinion it is important for a	
	group like GRACE to know when it is too much for them.	
	Respondent replies yes that it's important to know when to hand over to	
37.20		
37.20	the professionals. He gives the example of a relative who thought she	
37.20		
37.20	the professionals. He gives the example of a relative who thought she	



